|                 | Application/Control No. | Applicant(s)/Patent Under<br>Reexamination |  |  |  |
|-----------------|-------------------------|--|--|--|--|
| Index of Claims | 10588702                | EDWARDS ET AL.                             |  |  |  |
|                 | Examiner                | Art Unit                                   |  |  |  |
|                 | Golam M Shameem         | 1626                                       |  |  |  |
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| - | А   | llowed   |         | ÷    | Res | tricted | 1 | Inter | ference |  | 0 | Objected |  |
|---|---|----------|---------|------|-----|---------|---|-------|---------|--|---|----------|--|
|   | ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 |          |         |      |     |         |   |       |         |  |   |          |  |
|   | CLA   | .IM      |         | DATE |     |         |   |       |         |  |   |          |  |
| F | inal  | Original | 07/15/2 | 2009 |     |         |   |       |         |  |   |          |  |
|   |   | 1        | +       |      |     |         |   |       |         |  |   | -        |  |
|   |   | 2        | +       |      |     |         |   |       |         |  |   |          |  |
|   |   | 3        | +       |      |     |         |   |       |         |  |   |          |  |
|   |   | 4        | +       |      |     |         |   |       |         |  |   |          |  |
|   |   | 5        | +       |      |     |         |   |       |         |  |   |          |  |
|   |   | 6        | +       |      |     |         |   |       |         |  |   |          |  |
|   |   | 7        | +       |      |     |         |   |       |         |  |   |          |  |
|   |   | 8        | +       |      |     |         |   |       |         |  |   |          |  |
|   |   | 9        | +       |      |     |         |   |       |         |  |   |          |  |
|   |   | 10       | +       |      |     |         |   |       |         |  |   |          |  |
|   |   | 11       | +       |      |     |         |   |       |         |  |   |          |  |
|   |   | 12       | +       |      |     |         |   |       |         |  |   |          |  |
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|   |   | 14       | +       |      |     |         |   |       |         |  |   |          |  |
|   |   | 15       | +       |      |     |         |   |       |         |  |   |          |  |
|   |   | 16       | +       |      |     |         |   |       |         |  |   |          |  |
|   |   | 47       |         |      |     |         |   |       |         |  |   |          |  |

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